site and the position it occupies relative to the main river, whether situated on its margin or at any considerable distance away from its shores; and also, its proximity to smaller streams that might have been navigated by canoes before the deforestation of the district. He should first of all examine the surface before disturbing it; after which he may search out the secrets concealed in the ashes of dead camp fires, by passing the ashes through a sieve, so as to retain such works of art as might, otherwise, pass unnoticed. Every work of art, or portion thereof, should be studied with great care, even to apparently insignificant fragments. The composition of pottery should be noted and efforts made to discover if its ingredients are obtainable in the vicinity. All forms of arrow-heads should be noted, as well as the color and character of the flint, or other material, from which they have been fabricated, and, if possible, the source from which this material has been derived should be ascertained. Arrow-heads, that appear to be of foreign make, as differing from the prevailing forms, should be noted for future reference and comparison. Search should also be made amidst the usual litter of the flint workshops, in the locality, for evidences of domestic manufacture, such as pieces of raw material, flakings of heads that have been spoilt in the making and discarded by the ancient workmen. This flint refuse is found in greatest abundance about the bases of large boulders, which appear to have been utilized by the prehistoric artificers, as convenient work-benches in their primitive industries. Articles of European workmanship, which are too apt to be considered as of little consequence, should be searched for with the greatest diligence, making due allowance of course, for the difference in relative values between such finds as the rude pistol flint of the ancient hunter, and the metal cap or stopper from the pocket pistol of the well equipped modern fisherman. A sharp lookout should also be kept for implements of slate, especially such as are fabricated from the Huronian variety; and, as a last but most important recommendation, the location of the camp site should be kept a secret from relic hunters, until its examination has been completed.

C. C. James, in his Downfall of the Huron Nation, says that "The history and downfall of the Hurons may be studied in three sources. 1st. The traditions of the Indians themselves. 2nd. The letters of the Jesuit Fathers, the written records commonly called The Jesuit Relations. 3rd. Modern archaeological research and ethnological investigation. These three contributers to a common story are widely different in method, and when they verify one another we are bound to accept the conclusions as facts of history." It may be said also that the