

Wendigo, he is quite satisfied that, had one of those legendary monsters of the American wilderness loomed suddenly out of the dark shadows of the forest and approached the camp fire, the poor half-breed, who was "spinning the yarn" would have immediately taken to his canoe and left the Wendigo in undisputed possession of the island.

As it is around this same sand mound, the old Wendigo homestead at Big Sand Point, that the scattered bones, already alluded to, are found, it seems strange that the story tellers do not represent them as the remains of the cannibal feasts of its former occupants. These evidences of mortality, however, are accounted for in another tradition, that tells of a war-party of Iroquois who, having taken possession of and intrenched or barricaded the old Wendigo mound, defended themselves to the death against a force of French and Indians, who surprised them in a night-attack and butchered them to a man.

This story seems to carry us back to that period of conflict which was inaugurated by the onslaught of the Iroquois upon the Huron towns, which was continued with unparalled ferocity and terminated only by the merciless destruction of a once powerful nation and the final dispersion of its fugitive remnants, together with such bands of Algonkins as happened to come within the scope of that campaign of extermination. It is supposed that our tradition has reference to one of the many scenes of bloodshed which reddened the frontiers of Canada, while the Confederates were thus making elbow-room for themselves on this continent, and were putting the finishing touches on the tribes to the north of the Great Lakes and the St. Lawrence. At this time all the carrying-places, on our great highway, were dangerous, for war-parties of the fierce invaders held the savage passes of the Ottawa, hovering like malignant okies amidst the spray of wild cataracts and foaming torrents, where they levied toll with the tomahawk and harvested with the scalping-knife the fatal souvenirs of conquest.

Sand Bay, at the outlet of Constance Creek, in the township of Torbolton, Carleton Co., Ont., is a deep indentation of the southern shore line of the Ottawa, extending inland about a mile. The entrance, or river front of the bay, is terminated on the west by Big Sand Point, and on the east by Pointe à la Bataille, the two points being about a mile apart. The latter is now shown on the maps as Lapotties Point, a name of recent origin and doubtless conferred upon it by some ox-witted yokel, who thought it should bear the name of its latest occupant, rather than that which probably commemorated some tragic incident of a bygone age. The French Canadian river-men,